



Regular Board Meeting Agenda

Hope Public Schools
Administration Building
117 East 2nd Street
Hope, AR 71801

Vision: *World class students, World class learning, World class citizens*

Mission: *To provide ALL students a quality education through the collaborative efforts of the schools, families, and all stakeholders to create productive citizens in our ever changing society.*

Monday, July 19, 2021 05:30 PM

(1) Call to Order

(2) Reports

(2.a) Approval of Minutes

[June 7 School Board Minutes.pdf](#)

[June 14 Board Minutes.pdf](#)

[June 24 School Board Minutes.pdf](#)

(2.b) Approval of Expenditures

[June Operating Expense.pdf](#)

[June Check Register.pdf](#)

[June Detailed Expenditures.pdf](#)

(2.c) Superintendent's Report

1. YMS Electrical Switches
2. Hall of Fame - 2018-2019 Troy Buck, Earl Downs, Mary Nell Turner, Henry C. Yerger, Will Rugherford
2019 - 2020 Edith Brown, Beryl Henry, James H. Jones, Ruth Love, Alice Straughter, George Straughter
2020-2021 Junanne Brown, Rose Davis, Kenneth Muldrew, Bobby Whitmarsh, Rev. Dr. W. G. Wynn, Floyd Young
2021-2022 Melba Hall, Mary R. Moses, Margaret Moss, Johnny Turner, Harrell Dickerson
3. APR ESSER Public Comment process
4. Jones Field House Project
5. ACT Aspire Results update

(3) New Business

(3.a) Maintenance Salary Schedule Revision Request: Continuation for June

[MAINTENANCE SALARY 2021-22 \(1\).xlsx](#)

[MAINTENANCE SALARY 2021-22 Revised.xlsx](#)

(3.a.1) Bus Mechanics Salary Revision Request: Continuation for June

[BUS MECHANIC SALARY 2021-22.xlsx](#)

[BUS MECHANIC SALARY 2021-22 Revised 1.xlsx](#)

(3.a.2) Video Surveillance Prior Approval Application & Recommendation

[Approval App for Video Surv..PDF](#)

[Recommendation for School Bus.pdf](#)

(3.b) U & C Student Insurance

[U & C Student Insurance.PDF](#)

(3.c) Ecovasive

[Ecovasive Proposal Contract.pdf](#)

[Ecovasive Recommendation 21-22.pdf](#)

(4) Other

(4.a) Radio Station Letter & Permission to Broadcast

[KHQA-LP.PDF](#)

(4.b) Classified Personnel Dental Benefits Discussion

[Classified Personnel Comp..PDF](#)

[Dental Comparison.PDF](#)

(4.c) Student Transfer Request

[Student Transfer Request Form \(8\).docx](#)

(4.c.1) Agenda Item 1

Student Transfer - A

Student Transfer - B

Student Transfer - C

(5) Personnel

[Personnel Packet 7.19.21 \(1\).docx](#)

(6) Adjournment